

# SALT LAKE COUNTY



## Legislation Details (With Text)

File #: 21-1103 Version: 1 Name:

Type: Consent Item Status: Passed

File created: 9/21/2021 In control: Council Work Session

On agenda: 9/28/2021 Final action: 9/28/2021

Title: A Resolution of the Salt Lake County Council Approving an Amendment to the Agreement between

Salt Lake County, the Federal Highway Administration-Central Federal Lands Highway Division, and

the US Forest Service for Improvements on Mill Creek Canyon Road

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Staff Report, 2. Mill Creek Canyon FLAP FTA\_Res\_MOD#001, 3. FLAP Project Flyer Acceptance

Summer 2021 - Final

 Date
 Ver.
 Action By
 Action
 Result

 9/28/2021
 1
 Council Work Session
 approved

### **Requested Agenda Date:**

9/28/2021

#### **Requested Agenda Title:**

A Resolution of the Salt Lake County Council Approving an Amendment to the Agreement between Salt Lake County, the Federal Highway Administration-Central Federal Lands Highway Division, and the US Forest Service for Improvements on Mill Creek Canyon Road

**Requested Agenda Item Description:** At the August 10, 2021 County Council informational briefing on the Mill Creek Canyon Federal Lands Access Program (FLAP), item 6.1 under Discussion Items, the accompanying resolution was omitted inadvertently. We are asking the Council to approve the resolution that sets forth and acknowledges the financial responsibilities for the FLAP funding between Salt Lake County and the Federal Highways Administration (FHWA) Central Federal Lands. Total project value \$19,600,000; local required match \$4,276,200 resulting in funding of \$15,3233,800.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Helen Peters, Director of Regional Planning and Transportation

**Time Needed:** Less than 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Vanessa Nelson

Are Supporting Documents Needed for this Agenda Item Request? Yes

Please attach supporting documentation, including presentations, to the Legistar file.

#### File #: 21-1103, Version: 1

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.