



## Legislation Details

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**File #:** 21-1020      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 8/25/2021      **In control:** Council Work Session

**On agenda:** 8/31/2021      **Final action:**

**Title:** Declaration of Donation/Grant: Bank of America / United Way Salt Lake County Summer Intern Program \$35,000

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 1006 United Way BOA Grant for interns - signed

Date	Ver.	Action By	Action	Result
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