



Legislation Details (With Text)

File #: 21-0858 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 7/14/2021 **In control:** Council Work Session
On agenda: 7/20/2021 **Final action:**
Title: Presentation on Utah State University Extension Efforts in Salt Lake County
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. FFU Granger Regular, 3. FFUInfographic-OY-June2021, 4. Statewide Survey Results, 5. What is Extension, 6. USU Extension Presentation

Date	Ver.	Action By	Action	Result
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Requested Agenda Date:
7/20/2021

Requested Agenda Title:
Presentation on Utah State University Extension Efforts in Salt Lake County

Requested Agenda Item Description: General overview of USU Extension efforts in Salt Lake County and additional details about the 4-H program.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Karen Crompton, Director, Human Services Department; Andree' Walker Bravo, USU Faculty (Salt Lake County Director); Meggan Callister, Program Coordinator; Vernon Parent, USU Faculty (4-H); and Dave Francis, 4-H Program Director

Time Needed: 20 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Ina Landry, Human Services Department Assistant

Are Supporting Documents Needed for this Agenda Item Request? Yes

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.