

## SALT LAKE COUNTY



## **Legislation Details**

File #: 21-0849 Version: 1 Name:

Type: Discussion Items Status: Agenda Ready

File created: 7/13/2021 In control: Council Work Session

On agenda: 7/20/2021 Final action:

Title: Presentation on the USHRAB Grant Awarded to Salt Lake County Archives

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Staff Report, 2. USHRAB PP

Date Ver. Action By Action Result