

## SALT LAKE COUNTY



## Legislation Details (With Text)

File #: 21-0761 Version: 1 Name:

Type: Public Hearings and Notices Status: Passed

File created: 6/16/2021 In control: County Council

On agenda: 6/22/2021 Final action:

Title: Continuation of the Public Hearing that was held June 8th to discuss the disposal of a certain parcel of

real property owned by Salt Lake County. The parcel of real property is located at approximately 7188

South Union Park Ave., Midvale, Utah, identified as Parcel No. 22-29-202-060.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
6/22/2021	1	County Council	closed the public hearing	Pass

## **Requested Agenda Date:**

6/22/2021

## **Requested Agenda Title:**

Continuation of the Public Hearing that was held June 8<sup>th</sup> to discuss the disposal of a certain parcel of real property owned by Salt Lake County. The parcel of real property is located at approximately 7188 South Union Park Ave., Midvale, Utah, identified as Parcel No. 22-29-202-060.

**Requested Agenda Item Description:** Public hearing for surplus property at the 4:00 pm Salt Lake County Council meeting.

Requested Action: Discussion - Vote Needed

Presenter(s) (with titles): Derrick Sorensen, Real Estate Manager

Time Needed: Less than 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Ina Landry, Administrative Services Department Assistant

Are Supporting Documents Needed for this Agenda Item Request? No

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

File #: 21-0761, Version: 1				
Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.				