



## Legislation Details

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**File #:** 21-0513      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 4/21/2021      **In control:** County Council

**On agenda:** 4/27/2021      **Final action:** 4/27/2021

**Title:** Budget Adjustment: Mountain America Expo's Request to Transfer \$58,500 between Capital Projects (From Expansion Joint Repairs to Parking Lot Sink Hole)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 21126 - Mountain America Expo Parking Lot Sink Hole

Date	Ver.	Action By	Action	Result
4/27/2021	1	Council Work Session	approved and forwarded	Pass
4/27/2021	1	County Council	ratified	Pass