

## SALT LAKE COUNTY



## Legislation Details

File #: 21-0425 Version: 1 Name:

Type: Discussion Items Status: Passed

File created: 4/7/2021 In control: Council Work Session

On agenda: 4/13/2021 Final action: 4/13/2021

Title: USDA APHIS Contract (U.S. Department of Agriculture - Animal and Plant Health Inspection Service.)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Staff Report, 2. 2021 APHIS Interlocal Resolution 022421 w Exhibit.pdf...pdf, 3. USDA - Urban

Wildlife invoice.pdf, 4. 2021-02 Animal Services Feb Expenditures - Agency.pdf

Date	Ver.	Action By	Action	Result
4/13/2021	1	Council Work Session	approved and forwarded	Pass
4/13/2021	1	County Council	ratified	Pass