Pass



Legislation Details (With Text)

| File #: | 21-0 | 394 | Version: | 1 | Name: | | |
|----------------|---|-----------|-------------|-------|---------------|------------------------|--------|
| Туре: | Discussion Items | | | | Status: | Passed | |
| File created: | 3/24 | /2021 | | | In control: | Committee of the Whole | |
| On agenda: | 3/30 | /2021 | | | Final action: | 3/30/2021 | |
| Title: | Salt Lake County Resolution: | | | | | | |
| _ | Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Staff Report, 2. Resolution for Seventh Extension of Emergency Declaration (3-30-21)(AATF) | | | | | | |
| Date | Ver. | Action By | / | | Act | ion | Result |
| 3/30/2021 | 1 | Committ | ee of the W | /hole | ар | proved and forwarded | Pass |

| 3/30/2021 | 1 | County Council | | | | | | | |
|------------------------|---|----------------|--|--|--|--|--|--|--|
| Requested Agenda Date: | | | | | | | | | |

3/30/2021

Requested Agenda Title:

Salt Lake County Resolution:

Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic

ratified

Requested Agenda Item Description: : The current County Emergency Declaration expires on April 2, 2021. The Council will vote on a Council resolution whether to extend the order to May 4, 2021 or let it expire.

Requested Action: Discussion - Vote Needed

Presenter(s) (with titles): Sponsor: Council Chair Steve DeBry

Time Needed: 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing

Requesting Staff Member: Richard Jaussi, Senior Policy Advisor to Council Member Steve DeBry

Are Supporting Documents Needed for this Agenda Item Request? Yes

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.