



## Legislation Details

---

**File #:** 21-0396      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 3/19/2021      **In control:** Committee of the Whole

**On agenda:** 3/30/2021      **Final action:**

**Title:** Approval of PPE Items Donation to the Salt Lake County Health Department from the University of Utah

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. U of U PPE COVID\_Donation form

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------