



## Legislation Details (With Text)

**File #:** 21-0364      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 3/17/2021      **In control:** Committee of the Whole  
**On agenda:** 3/23/2021      **Final action:**  
**Title:** Discussion on Utah State of Emergency Due to Drought Conditions  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. State Drought Declaration.3.23.21

| Date | Ver. | Action By | Action | Result |
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### Topic/Discussion Title:

Discussion on Utah State of Emergency Due to Drought Conditions

**Description:** Gov. Cox recently issued a state of emergency due to Utah's drought conditions. This will be a discussion on that order and Salt Lake County's response.

**Requested Action:** Informational

**Presenter(s):** Mayor Wilson, Deputy Mayor Kanter

**Time Needed:** 15 min

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Kimberly Barnett

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.