



Legislation Details (With Text)

File #: 21-0329 **Version:** 1 **Name:**
Type: Private Business Disclosures **Status:** Filed
File created: 3/11/2021 **In control:** County Council
On agenda: 3/23/2021 **Final action:** 3/23/2021
Title: District Attorney's Office Annual Conflict Disclosure Statements

Sponsors:

Indexes:

Code sections:

Attachments: 1. Chamness, Ralph Conflict Disclosure, 2. Cordero, Gabrielle Conflict Disclosure, 3. Hansen, Sierra Conflict Disclosure, 4. Love, Perrin Conflict Disclosure, 5. Mason, Morgan Conflict Disclosure, 6. Peterson, Joyce Conflict Disclosure, 7. Preston, Chris Conflict Disclosure, 8. Rose, Jason Conflict Disclosure, 9. Shaw, LaShel Conflict Disclosure, 10. Ulibarri, Madison Conflict Disclosure

Date	Ver.	Action By	Action	Result
3/23/2021	1	County Council	received and filed	Pass

Topic/Discussion Title:

District Attorney's Office Annual Conflict Disclosure Statements

Description: District Attorney's Office Annual Conflict Disclosure Statements: Joyce Peterson, Chris Preston, Morgan Mason, Jason Rose, Ralph Chamness, LaShel Shaw, Madison Ulibarri, Gabrielle Cordero, Sierra Hansen, Perrin Love

Requested Action: Consent

Presenter(s): Ralph Chamness

Time Needed: Consent

Time Sensitive: No

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Ralph Chamness

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.