



## Legislation Details

---

**File #:** 21-0322      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 3/10/2021      **In control:** Committee of the Whole

**On agenda:** 3/16/2021      **Final action:**

**Title:** Update on UFA and Wildfire Mitigation Needs

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Salt Lake County Wildfire Risk Presentation\_March 2021

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------