



## Legislation Details (With Text)

**File #:** 21-0322      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 3/10/2021      **In control:** Committee of the Whole  
**On agenda:** 3/16/2021      **Final action:**  
**Title:** Update on UFA and Wildfire Mitigation Needs  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Salt Lake County Wildfire Risk Presentation\_March 2021

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**

Update on UFA and Wildfire Mitigation Needs

**Description:** Sponsors: Council Member Richard Snelgrove, Council Member Ann Granato, and Council Member Dea Theodore

**Requested Action:** Informational

**Presenter(s):** Chief Dan Petersen, UFA

**Time Needed:** 30 min

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Sam Klemm, Senior Policy Advisor

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.