



Legislation Details (With Text)

**File #:** 21-0250      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 2/24/2021      **In control:** Committee of the Whole  
**On agenda:** 3/2/2021      **Final action:** 3/2/2021  
**Title:** Salt Lake County Resolution: Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution for Sixth Extension of Declaration of Emergency (3-2-21)(AATF)

Date	Ver.	Action By	Action	Result
3/2/2021	1	Committee of the Whole	approved and forwarded	Pass
3/2/2021	1	County Council	ratified	Pass

**Topic/Discussion Title:**

Salt Lake County Resolution: Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic

**Description:**

This Resolution shall take effect immediately and be declared to be ongoing and continuing until Midnight, April 2, 2021 unless the facts supporting the Public Health State of Emergency no longer exist as determined by the Mayor and Director

**Requested Action:** Approval

**Presenter(s):** Mayor Wilson and Ralph Chamness

**Time Needed:** 10 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Kerri Nakamura

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.