



## Legislation Details

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**File #:** 21-0225      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 2/22/2021      **In control:** Committee of the Whole

**On agenda:** 3/2/2021      **Final action:**

**Title:** Approval of a \$5,000 Cash Donation from the George Q. Morris Foundation to Salt Lake County Animal Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 2021-02-22 Council Approval - Morris Foundation \$5K.pdf

Date	Ver.	Action By	Action	Result
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