



## Legislation Details

---

**File #:** 21-0220      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 2/19/2021      **In control:** Committee of the Whole

**On agenda:** 3/2/2021      **Final action:**

**Title:** Update on The Point (Prison Redevelopment) Master Planning Process

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. What's the Point\_City Council Presentation\_9-8-20.v2

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------