



Legislation Details (With Text)

File #: 21-0113 **Version:** 1 **Name:**
Type: Public Hearings and Notices **Status:** Agenda Ready
File created: 1/27/2021 **In control:** County Council
On agenda: 2/2/2021 **Final action:**
Title: BUDGET NOTICE:

The Salt Lake County Council, Acting as the Legislative Body for Salt Lake County, Provides Notice to the Salt Lake County Mayor that the Council may Consider a Budget Appropriation Reduction in the Amount Of \$100,000.00 At its February 9, 2021, Committee of the Whole and Council Meetings. This Notice is Being Provided Pursuant to the Uniform Fiscal Procedures Act For Counties, Utah Code Ann. § 17-36-24. The Proposed Budget Appropriation Reduction is Intended to Affect a 2021 General Fund Appropriation Entitled "639025 - Other Professional Fees" Contained in the Regional Transportation, Housing, and Economic Development Budget. Consistent with State Law, The Mayor or Appropriate Department Head Shall be Permitted to be Heard on the Proposed Reduction.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Topic/Discussion Title:

BUDGET NOTICE:

The Salt Lake County Council, Acting as the Legislative Body for Salt Lake County, Provides Notice to the Salt Lake County Mayor that the Council may Consider a Budget Appropriation Reduction in the Amount Of \$100,000.00 At its February 9, 2021, Committee of the Whole and Council Meetings. This Notice is Being Provided Pursuant to the Uniform Fiscal Procedures Act For Counties, Utah Code Ann. § 17-36-24. The Proposed Budget Appropriation Reduction is Intended to Affect a 2021 General Fund Appropriation Entitled "639025 - Other Professional Fees" Contained in the Regional Transportation, Housing, and Economic Development Budget. Consistent with State Law, The Mayor or Appropriate Department Head Shall be Permitted to be Heard on the Proposed Reduction.

Description: Click or tap here to enter text.

Requested Action: Informational

Presenter(s): Click or tap here to enter text.

Time Needed: 5 min

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Council Member Laurie Stringham and Council Member Richard Snelgrove

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.