

Legislation Details (With Text)

| File #: | 21-0072 | Version: 1 | Name: | | |
|----------------|--|------------|---------------|------------------------|--|
| Туре: | Discussion Items | | Status: | Agenda Ready | |
| File created: | 1/20/2021 | | In control: | Committee of the Whole | |
| On agenda: | 1/26/2021 | | Final action: | | |
| Title: | Presentation on an Ordinance of the Legislative Body of Salt Lake County Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Certain Residential Zones and to Enact Related Regulations | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Staff Report, 2. ADU Presentation 122020, 3. ADU Clean County 1-19-21, 4. ADU Redline County 1-19-21, 5. County ADU Ordinance - Summary of Changes 1-19-21 | | | | |
| Date | Ver. Action | Ву | A | ction Result | |

Topic/Discussion Title:

Presentation on an Ordinance of the Legislative Body of Salt Lake County Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Certain Residential Zones and to Enact Related Regulations

Description: Informational presentation for adoption at Council Meeeting.

Requested Action: Informational

Presenter(s): Travis Hair, Planner, Municipal Services District; Jim McNulty, Planning Manager, Municipal Services District; Zach Shaw, Deputy District Attorney, Jake Young, Program Manager, Regional Planning and Transportation; and Ryan Perry, Director, Regional Planning and Transportation

Time Needed: 15 min

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Richard Jaussi, Senior Policy Advisor to Council Chair Steve DeBry

Will You be Providing a PowerPoint: Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.