



Legislation Details (With Text)

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|-----------------------|---|----------------------|----------------|--------------|--|
| File #: | 21-0020 | Version: | 1 | Name: | |
| Type: | Proclamations, Declarations and Other Ceremonial or Commemorative Matters | | Status: | Agenda Ready | |
| File created: | 1/6/2021 | In control: | County Council | | |
| On agenda: | 1/12/2021 | Final action: | | | |
| Title: | Dr. Martin Luther King Proclamation | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Staff Report | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Topic/Discussion Title:

Dr. Martin Luther King Proclamation

Description: Mayor Wilson will read the Dr. Martin Luther King Jr. Proclamation.

Requested Action: Informational

Presenter(s): Mayor Jenny Wilson

Time Needed: Choose an item.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Kerri Nakamura X 87031

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.