

Legislation Details (With Text)

| File #: | 20-1242 Version: 1 | Name: | |
|----------------|--|------------------------------|---------|
| Туре: | Discussion Items | Status: Passed | |
| File created: | 12/9/2020 | In control: Committee of the | Whole |
| On agenda: | 12/15/2020 | Final action: 12/15/2020 | |
| Title: | Salt Lake County Resolution Extending the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department for the COVID- 19 Pandemic to Friday, February 5, 2021 | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Staff Report, 2. Resolution for Fourth Extension of Declaration of Health Emergency(12-15- 20)(AATF) | | |
| Date | Ver. Action By | Action | Result |
| 12/15/2020 | 1 Committee of the Whole | approved and forwarde | ed Pass |
| | | | |

Topic/Discussion Title:

Salt Lake County Resolution Extending the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department for the COVID-19 Pandemic to Friday, February 5, 2021

Description: Click or tap here to enter text.

Requested Action: Approval

Presenter(s): Mayor Jenny Wilson and SLCo Health Director Gary Edwards

Time Needed: 15 min

Time Sensitive: Yes

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Kerri Nakamura, Chief of Staff

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.