



Legislation Details (With Text)

File #: 20-1129 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Passed
File created: 11/11/2020 **In control:** Committee of the Whole
On agenda: 11/17/2020 **Final action:** 11/17/2020
Title: BUDGET WORKSHOP:
Salt Lake County Recorder's Office

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. 2021 Recorders Office Council Presentation - Final

Date	Ver.	Action By	Action	Result
11/17/2020	1	Committee of the Whole	approved	Pass

Topic/Discussion Title:

BUDGET WORKSHOP:
Salt Lake County Recorder's Office

Description: Click or tap here to enter text.

Requested Action: Approval

Presenter(s): Rashelle Hobbs, Recorder; Leslie Reberg, Chief Deputy; and Holly Hutchison, Administrative Fiscal Manager

Time Needed: 20 min

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Click or tap here to enter text.

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.