# SALT LAKE COUNTY

## Legislation Details (With Text)

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| **File #:** | 20-1089 | **Version:** 1 | **Name:** | | |
| **Type:** | Discussion Items | | **Status:** | Passed | |
| **File created:** | 10/29/2020 | | **In control:** | Committee of the Whole | |
| **On agenda:** | 11/3/2020 | | **Final action:** | 11/3/2020 | |
| **Title:** | BUDGET WORKSHOP: Regional Development | | | | |
| **Sponsors:** | | | | | |
| **Indexes:** | | | | | |
| **Code sections:** | | | | | |
| **Attachments:** | 1. Staff Report, 2. 2021 ORD Budget Presentation v3_2020 Oct 27, 3. 2021 ORD Regional Projects requests v3_2020 Oct 27, 4. 2021 Emergency Management Works Budget Presentation.Final Draft.10.30.20, 5. 2021 Public Works Budget Presentation, 6. Park Patrol Letter - Signed | | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 11/3/2020 | 1 | Committee of the Whole | approved | Pass |

**Topic/Discussion Title:**
BUDGET WORKSHOP:
Regional Development

**Description:** Regional Development:
Public Works (25 mins): Presented by Mike Reberg and Scott Baird
Landfill (10 mins): Presented by Mike Reberg and Patrick Craig
Emergency Management (Internal and UFA Emergency Management Contract): Presented by Catherine Kanter (10 mins)
Office of Regional Development: Presented by Dina Blaes (45 mins). This includes: Housing and Community Development, Regional Planning and Transportation, Economic Development and Environmental Sustainability.

**Requested Action:** Approval

**Presenter(s):** Catherine Kanter, Deputy Mayor of Regional Operations; Mike Reberg, Associate Deputy Mayor; Dina Blaes, Director, Office of Regional Development; Scott Baird, Director, Public Works and Municipal Services; Patrick Craig, Director, Solid Waste Management Facility

**Time Needed:** 90 Mins

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

## Will You be Providing a PowerPoint: Choose an item.

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am.  While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**