



## Legislation Details

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**File #:** 20-0920      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 9/29/2020      **In control:** Debt Review Committee

**On agenda:** 9/30/2020      **Final action:**

**Title:** Review of 7/29 TRAN 2020 Price Book

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Pricing Book SL County TRAN 2020

Date	Ver.	Action By	Action	Result
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