



## Legislation Details (With Text)

|                       |   |                      |   |                        |  |
|-----------------------|---|----------------------|---|------------------------|--|
| <b>File #:</b>        | 20-0911   | <b>Version:</b>      | 1 | <b>Name:</b>           |  |
| <b>Type:</b>          | Discussion Items  | <b>Status:</b>       |   | Passed                 |  |
| <b>File created:</b>  | 9/23/2020   | <b>In control:</b>   |   | Committee of the Whole |  |
| <b>On agenda:</b>     | 9/29/2020   | <b>Final action:</b> |   | 9/29/2020              |  |
| <b>Title:</b>         | Budget Adjustment: Health Department Request to Recognize \$205,000 in Revenue and Expense Related to the Electronic Cigarette, Marijuana, and Other Drug Prevention Grant Program from the State of Utah |                      |   |                        |  |
| <b>Sponsors:</b>      |   |                      |   |                        |  |
| <b>Indexes:</b>       |   |                      |   |                        |  |
| <b>Code sections:</b> |   |                      |   |                        |  |
| <b>Attachments:</b>   | 1. 20466 - 215000YE02-Tobacco Grant   |                      |   |                        |  |

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 9/29/2020 | 1    | County Council         | ratified               | Pass   |
| 9/29/2020 | 1    | Committee of the Whole | approved and forwarded | Pass   |

### Topic/Discussion Title:

**Budget Adjustment: Health Department Request to Recognize \$205,000 in Revenue and Expense Related to the Electronic Cigarette, Marijuana, and Other Drug Prevention Grant Program from the State of Utah**

**Description:** Click or tap here to enter description/background text

**Requested Action:** Choose an item.

**Presenter(s):** Click or tap here to enter presenter(s) names and titles here

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Click or tap here to enter text - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.