



## Legislation Details (With Text)

<b>File #:</b>	20-0837	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Discussion Items	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	8/27/2020	<b>In control:</b>		Committee of the Whole	
<b>On agenda:</b>	9/1/2020	<b>Final action:</b>			
<b>Title:</b>	Update on Salt Lake County's Coordinated Response to COVID-19				
	The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Staff Report, 2. Briefing to County Council -- September 1 2020, 3. Leader Report -- 08312020 -- 09042020				
<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>		<b>Result</b>

### Topic/Discussion Title:

Update on Salt Lake County's Coordinated Response to COVID-19

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

**Description:** An update on Salt Lake County's response to COVID-19

**Requested Action:** Informational

**Presenter(s):** Mayor Jenny Wilson; Clint Mecham, Salt Lake County Emergency Manager; David Schuld, Intelligence Section Chief, Salt Lake County COVID-19 Response; Gary Edwards, Director, Health Department

**Time Needed:** 30 min

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Kimberly Barnett, Associate Deputy Mayor

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.