



## Legislation Details

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**File #:** 20-0783      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 8/12/2020      **In control:** Committee of the Whole

**On agenda:** 8/18/2020      **Final action:** 8/18/2020

**Title:** Budget Adjustment: Salt Palace Convention Center's Request for \$120,000 for Chiller Repair - Fund Balance Transfer from Mountain America Expo Center

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 15020 Salt Palace Chiller Repair

Date	Ver.	Action By	Action	Result
8/18/2020	1	Committee of the Whole	approved and forwarded	Pass
8/18/2020	1	County Council	ratified	Pass