Legislation Details (With Text)

File #:	20-0740	**Version:**	2	**Name:**	
Type:	Discussion Items			**Status:**	Passed
File created:	7/29/2020			**In control:**	Committee of the Whole
On agenda:	8/4/2020			**Final action:**	8/4/2020
Title:	Salt Lake County Resolution - Extension of the State of Emergency Declared by the Salt Lake County Mayor arising out of the March 18, 2020 Earthquake				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Staff Report - Extension of earthquake state of emergency, 2. Resolution for Third Extension of Declaration of Earthquake Emergency(8-4-20)(AATF)				

Date	Ver.	Action By	Action	Result
8/4/2020	2	Committee of the Whole	approved and forwarded	Pass
8/4/2020	2	County Council	ratified	Pass

Topic/Discussion Title:
Salt Lake County Resolution - Extension of the State of Emergency Declared by the Salt Lake County Mayor arising out of the March 18, 2020 Earthquake

Description: This resolution extends the state of emergency arising out of the March 18, 2020 earthquake to midnight on October 31, 2020.

Requested Action: Approval

Presenter(s): Ralph Chamness and Mayor Jenny Wilson

Time Needed: 5 min

Time Sensitive: Yes

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Kimberly Barnett

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.

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