



## Legislation Details (With Text)

**File #:** 20-0725      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 7/28/2020      **In control:** Committee of the Whole  
**On agenda:** 8/4/2020      **Final action:**  
**Title:** A Resolution of the Salt Lake County Council Approving the Grant of Two Easements to Rocky Mountain Power at Hunter Park

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution - RMP easements at Hunter Park (2020) - AATF

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

A Resolution of the Salt Lake County Council Approving the Grant of Two Easements to Rocky Mountain Power at Hunter Park

**Description:** Salt Lake County owns and operates Hunter Park. The Utah Department of Transportation is constructing the Mountain View Corridor highway adjacent to the Park. West Valley City in conjunction with UDOT is working with Rocky Mountain Power to relocate certain power lines underground within the Park as part of the Project. Two perpetual easements located within the Park are necessary to allow RMP access to relocate, service and maintain these underground power lines. The City has provided the County with two Right of Way Contracts to purchase the two easements on behalf of RMP in exchange for compensation totaling \$5,700.00 (copies of the two Right of Way Contracts are attached hereto as Exhibits 1 and 2 and incorporated herein by this reference). It has been determined that these offers constitute fair and adequate consideration for the grant of said perpetual easements (copies of the two perpetual Underground Right of Way Easements are attached as Exhibit B to each of the Right of Way Contracts attached hereto as Exhibits 1 and 2).

**Requested Action:** Consent

**Presenter(s):** Derrick Sorensen, Real Estate Manager

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** NA

**Requesting Staff Member:** Ina Landry, Administrative Services Department Assistant

**Will You be Providing a PowerPoint:** No

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**