



## Legislation Details (With Text)

**File #:** 20-0576      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 6/11/2020      **In control:** Salt Lake County Municipal Building Authority  
**On agenda:** 6/16/2020      **Final action:** 6/16/2020  
**Title:** Approval of Minutes for June 2, 2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 060220 MBA Minutes

Date	Ver.	Action By	Action	Result
6/16/2020	1	Salt Lake County Municipal Building Authority	approved	Pass

### Topic/Discussion Title:

Approval of Minutes for June 2, 2020

**Description:** Approval of Minutes for June 2, 2020

**Requested Action:** Approval

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.