

SALT LAKE COUNTY



Legislation Details (With Text)

File #: 20-0464 **Version**: 1 **Name**:

Type: Consent Item Status: Agenda Ready

File created: 5/6/2020 In control: Committee of the Whole

On agenda: 5/12/2020 Final action:

Title: Board Appointment: Equestrian Park Advisory Board Chris Robinson District 6

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. EQP Board Renewals 4.2020.pdf, 3. EP Operational Guidelines NOV16.pdf, 4.

Current Board List - EQP.pdf, 5. Resume - Chris Robinson - 2020 Redacted.pdf, 6. Chris Robinson

SLCO Board Member Application form 4.20.2020 Redacted.pdf, 7. Chris Robinson Board

Appointment Approval.pdf

Date Ver. Action By Action Result

Topic/Discussion Title:

Board Appointment: Equestrian Park Advisory Board Chris Robinson District 6

Description: Please see attached document.

Requested Action: Consent

Presenter(s): Michelle Hicks

Time Needed: Consent

Time Sensitive: Yes

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Michelle Hicks, 87008

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.