

Legislation Details (With Text)

| File #: | 20-0415 | Version: | 1 | Name: | | |
|----------------|---|----------|---|---------------|------------------------|--------|
| Туре: | Consent Ite | m | | Status: | Agenda Ready | |
| File created: | 4/21/2020 | | | In control: | Committee of the Whole | |
| On agenda: | 4/28/2020 | | | Final action: | | |
| Title: | A Resolution of the Salt Lake County Council Approving Amendments to the Central Wasatch Commission Interlocal Agreement and Admitting the Town of Brighton as a member of the Central Wasatch Commission | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. Staff Report, 2. Resolution ILA Amendment_Brighton_14April20_AATF, 3. Exhibits (A) - ILA Article V CLEAN (B) - ILA Article V REDLINE) | | | | | |
| Date | Ver. Action | Ву | | Act | ion | Result |

Topic/Discussion Title:

A Resolution of the Salt Lake County Council Approving Amendments to the Central Wasatch Commission Interlocal Agreement and Admitting the Town of Brighton as a member of the Central Wasatch Commission

Description: CWC--Form Resolution Approving CWC Amendment and Admission of Brighton

Requested Action: Consent

Presenter(s): Associate Deputy Mike Reberg

Time Needed: Consent

Time Sensitive: No

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Associate Deputy Mike Reberg

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.