



## Legislation Details

---

**File #:** 20-0377      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 4/2/2020      **In control:** County Council

**On agenda:** 4/7/2020      **Final action:**

**Title:** COVID-19 Salt Lake County Budgetary Impact Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------