



## Legislation Details (With Text)

**File #:** 20-0354      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 3/30/2020      **In control:** Committee of the Whole  
**On agenda:** 4/7/2020      **Final action:**  
**Title:** A Resolution of the Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between the State of Utah Division of Forestry, Fire and State Lands and Salt Lake County for the Award of \$120,000 in Funding for a Variety of Projects Along the Jordan River Corridor

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Jordan River Trail Const. Grant

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Topic/Discussion Title:

A Resolution of the Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between the State of Utah Division of Forestry, Fire and State Lands and Salt Lake County for the Award of \$120,000 in Funding for a Variety of Projects Along the Jordan River Corridor

**Description:** Resolution of the County Council of Salt Lake County approving and authorizing execution of an interlocal cooperation agreement between the State of Utah division of Forestry, Fire and State Lands and Salt Lake County for the award of \$120,000 in funding for a variety of projects along the Jordan River Corridor.

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Holly M. Yocom, Community Services Department Director.

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.