



Legislation Details (With Text)

**File #:** 20-0334      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 3/19/2020      **In control:** County Council

**On agenda:** 3/24/2020      **Final action:** 3/24/2020

**Title:** A Resolution of the Salt Lake County Council Providing for the Conduct of Electronic Council Meetings During the COVID-19 Public Health Emergency

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Electronic Meetings Resolution

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 3/24/2020 | 1    | County Council         | ratified               | Pass   |
| 3/24/2020 | 1    | Committee of the Whole | approved and forwarded | Pass   |

**Topic/Discussion Title:**

A Resolution of the Salt Lake County Council Providing for the Conduct of Electronic Council Meetings During the COVID-19 Public Health Emergency

**Description:** The Governor has suspended some of the more cumbersome aspects of the Open Meetings Act as they relate to electronic meetings during the COVID-19 outbreak. In short, we will not have to physically post the agenda at the Government Center or at an alternate anchor location, establish an anchor location for the electronic meeting, or provide space for the public to physically attend the meeting at an anchor location. This Resolution recognizes this executive order and memorializes it on behalf of the Council.

**Requested Action:** Approval

**Presenter(s):** Mitch Park

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Click or tap here to enter text - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

**Will You be Providing a PowerPoint:** Choose an item.

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you**

**can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**