

SALT LAKE COUNTY

Legislation Details (With Text)

File #: 20-0304 Version: 1 Name:

Type: Private Business Disclosures Status: Filed

File created: 3/10/2020 In control: County Council

On agenda: 3/17/2020 Final action: 3/17/2020

Title: Disclosure Statements for Clark Planetarium staff and Advisory Board:

Durand Johnson - Desert Skies; Nicholas Hoffmann - Craft Lake City; Cody Lavery - ClaverTech LLC.; Chris Roberts - Self-Employed;

Thomas Quayle - Civil Air Patrol, NASA/JPL, Summit Journeys;

Weston Clark - Salt Lake City Corp.;

Jordan Hansen - Moreton Asset Management, LLC.;

Rees Petersen - Wells Fargo;

Olga B. Siggins - Northrop Grumman.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Clark Planetarium Disclosure Statements

Date	Ver.	Action By	Action	Result
3/17/2020	1	County Council	received and filed	Pass

Topic/Discussion Title:

Disclosure Statements for Clark Planetarium staff and Advisory Board:

Durand Johnson - Desert Skies;

Nicholas Hoffmann - Craft Lake City;

Cody Lavery - ClaverTech LLC.;

Chris Roberts - Self-Employed;

Thomas Quayle - Civil Air Patrol, NASA/JPL, Summit Journeys;

Weston Clark - Salt Lake City Corp.;

Jordan Hansen - Moreton Asset Management, LLC.;

Rees Petersen - Wells Fargo;

Olga B. Siggins - Northrop Grumman.

Description: Disclosure Statements for Clark Planetarium staff and Advisory Board: Durand Johnson - Desert Skies; Nicholas Hoffmann - Craft Lake City; Cody Lavery - ClaverTech LLC.; Chris Roberts - Self-Employed; Thomas Quayle - Civil Air Patrol, NASA/JPL, Summit Journeys; Weston Clark - Salt Lake City Corp.; Jordan Hansen - Moreton Asset Management, LLC.; Rees Petersen - Wells Fargo; Olga B. Siggins - Northrop Grummar.

Requested Action: Consent

Presenter(s): Click or tap here to enter text.

Time Needed: Consent

File #: 20-0304, Version: 1

Time Sensitive: No

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Holly M. Yocom, Community Services Department Director.

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.