



## Legislation Details

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**File #:** 20-0297      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 3/10/2020      **In control:** Committee of the Whole

**On agenda:** 3/17/2020      **Final action:**

**Title:** Board Appointment: Mr. Sufhan Majid (District 4) to the ZAP Tier II Advisory Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Sufhan Majid - Application\_Redacted.pdf, 3. Sufhan Majid - Resume\_Redacted.pdf, 4. Sufhan Majid - 2020 Board Appointment Approval form.pdf

Date	Ver.	Action By	Action	Result
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