

SALT LAKE COUNTY



Legislation Details

File #: 20-0297 Version: 1 Name:

Type: Consent Item Status: Agenda Ready

File created: 3/10/2020 In control: Committee of the Whole

On agenda: 3/17/2020 Final action:

Title: Board Appointment: Mr. Sufhan Majid (District 4) to the ZAP Tier II Advisory Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Sufhan Majid - Application Redacted.pdf, 3. Sufhan Majid - Resume Redacted.pdf,

4. Sufhan Majid - 2020 Board Appointment Approval form.pdf

Date Ver. Action By Action Result