

## SALT LAKE COUNTY

## Legislation Details (With Text)

File #:	20-0297	Version: 1	Name:		
Туре:	Consent It	em	Status:	Agenda Ready	
File created:	3/10/2020		In control:	Committee of the Whole	
On agenda:	3/17/2020		Final action:		
Title:	Board Appointment: Mr. Sufhan Majid (District 4) to the ZAP Tier II Advisory Board				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Staff Report, 2. Sufhan Majid - Application_Redacted.pdf, 3. Sufhan Majid - Resume_Redacted.pdf, 4. Sufhan Majid - 2020 Board Appointment Approval form.pdf				
Date	Ver. Actio	n By	Ac	tion	Result

## **Topic/Discussion Title:**

Board Appointment: Mr. Sufhan Majid (District 4) to the ZAP Tier II Advisory Board

Description: This is Mr. Sufhan Majid's first appointment. Term Dates are 03.17.2020 - 12.31.2022.

Requested Action: Consent

**Presenter(s):** Click or tap here to enter text.

Time Needed: Consent

Time Sensitive: Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Michelle Hicks 87008

## Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.