



## Legislation Details

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**File #:** 20-0279      **Version:** 4      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 3/4/2020      **In control:** Committee of the Whole

**On agenda:** 3/10/2020      **Final action:**

**Title:** Update on Salt Lake County's Coordinated Response to COVID-19

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

| Date | Ver. | Action By | Action | Result |
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