



## Legislation Details (With Text)

**File #:** 20-0268      **Version:** 1      **Name:**  
**Type:** Private Business Disclosures      **Status:** Filed  
**File created:** 3/2/2020      **In control:** County Council  
**On agenda:** 3/10/2020      **Final action:** 3/10/2020  
**Title:** 2020 Parks and Recreation Advisory Board and Open Space Board Disclosure Statements:  
Soren Simonsen - Jordan River Commission, Community Studio, Impact Hub;  
Carl Fisher - Save Our Canyons;  
Ana Bergevin - Pluralsight;  
Jerry Cordova Ong - Softball State Director;  
Jorge Chamorro - Salt Lake City Corporation;  
Nathan Blouin - Interwest Energy Alliance;  
Sarah Reale - Salt Lake Community College.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Conflict of Interest Disclosures 2020 - Advisory Board and Open Space

| Date      | Ver. | Action By      | Action             | Result |
|-----------|------|----------------|--------------------|--------|
| 3/10/2020 | 1    | County Council | received and filed | Pass   |

**Topic/Discussion Title:**

2020 Parks and Recreation Advisory Board and Open Space Board Disclosure Statements:  
Soren Simonsen - Jordan River Commission, Community Studio, Impact Hub;  
Carl Fisher - Save Our Canyons;  
Ana Bergevin - Pluralsight;  
Jerry Cordova Ong - Softball State Director;  
Jorge Chamorro - Salt Lake City Corporation;  
Nathan Blouin - Interwest Energy Alliance;  
Sarah Reale - Salt Lake Community College.

**Description:** Disclosure Statements from Parks and Recreation Advisory Board and Open Space Board: Soren Simonsen - Jordan River Commission, Community Studio, Impact Hub; Carl Fisher - Save Our Canyons; Ana Bergevin - Pluralsight; Jerry Cordova Ong - Softball State Director; Jorge Chamorro - Salt Lake City Corporation; Nathan Blouin - Interwest Energy Alliance; Sarah Reale - Salt Lake Community College.

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Holly M. Yocom, Community Services Department Director.

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.