



## Legislation Details (With Text)

**File #:** 20-0162      **Version:** 1      **Name:**  
**Type:** Private Business Disclosures      **Status:** Filed  
**File created:** 3/2/2020      **In control:** County Council  
**On agenda:** 3/10/2020      **Final action:** 3/10/2020  
**Title:** 2020 District Attorney's Office Disclosure Statements  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. DA Office Disclosures

Date	Ver.	Action By	Action	Result
3/10/2020	1	County Council	received and filed	Pass

**Topic/Discussion Title:**

2020 District Attorney's Office Disclosure Statements

**Description:** 2020 District Attorney's Office Disclosure Forms

**Requested Action:** Consent

**Presenter(s):** Ralph Chamness

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Ralph Chamness

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.