



## Legislation Details (With Text)

**File #:** 20-0270      **Version:** 1      **Name:**  
**Type:** Private Business Disclosures      **Status:** Filed  
**File created:** 3/2/2020      **In control:** County Council  
**On agenda:** 3/10/2020      **Final action:** 3/10/2020  
**Title:** 2020 Surveyor's Office Disclosure Statement:  
Brian Mitchell - Adjunct Instructor at Salt Lake Community College and Independent Contractor for Gary Christensen, CIR Engineering

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Brian Mitchell Disclosures

Date	Ver.	Action By	Action	Result
3/10/2020	1	County Council	received and filed	Pass

### Topic/Discussion Title:

2020 Surveyor's Office Disclosure Statement:  
Brian Mitchell - Adjunct Instructor at Salt Lake Community College and Independent Contractor for Gary Christensen, CIR Engineering

**Description:** 2020 Surveyor's Office Disclosure Statement from Brian Mitchell - Adjunct Instructor at Salt Lake Community College and Independent Contractor for Gary Christensen, CIR Engineering

**Requested Action:** Approval

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.