



## Legislation Details (With Text)

**File #:** 20-0192      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 2/19/2020      **In control:** Committee of the Whole  
**On agenda:** 2/25/2020      **Final action:**  
**Title:** Criminal Justice Services Review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. County Council Presentation Handout 2020\_, 3. CJS Overview 2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Topic/Discussion Title:

Criminal Justice Services Review

**Description:** An overview of services and programs that the Criminal Justice Services Division offers to the residents of Salt Lake County.

**Requested Action:** Informational

**Presenter(s):** Karen Crompton, Human Services Department Director and Kele Griffone, CJS Division Director

**Time Needed:** 20 min

**Time Sensitive:** No

**Specific Time(s):** No

**Requesting Staff Member:** Ina Landry, Human Services Department Assistant

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.