

2/11/2020

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SALT LAKE COUNTY

Pass

## Legislation Details

File created:   2/5/2020   In control:   Committee of the Whole     On agenda:   2/11/2020   Final action:   2/11/2020     Title:   A Resolution of the Salt Lake County Council Approving Execution of an Interlocal Cooperation Agreement with the City of South Jordan Providing for the Transfer of the South Jordan Fitness & Aquatic Center to the County in 2022 and an Interlocal Cooperation Agreement With the City of South Jordan Providing for the South Jordan Fitness & Aquatic Center     Sponsors:   Indexes:   Code sections:     Attachments:   1. Staff Report, 2. Joint South Jordan Transfer and Ops resolutions and agreements AATFv2     Date   Ver. Action By   Action   Result	File #:	20-0	)127	Version:	1	Name:		
On agenda:   2/11/2020   Final action:   2/11/2020     Title:   A Resolution of the Salt Lake County Council Approving Execution of an Interlocal Cooperation Agreement with the City of South Jordan Providing for the Transfer of the South Jordan Fitness & Aquatic Center to the County in 2022 and an Interlocal Cooperation Agreement With the City of South Jordan Providing for the County's Operation of the South Jordan Fitness & Aquatic Center     Sponsors:   Indexes:     Code sections:   Attachments:     Attachments:   1. Staff Report, 2. Joint South Jordan Transfer and Ops resolutions and agreements AATFv2     Date   Ver.   Action By   Action   Result	Туре:	Con	sent Item			Status:	Passed	
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Agreement with the City of South Jordan Providing for the Transfer of the South Jordan Fitness & Aquatic Center to the County in 2022 and an Interlocal Cooperation Agreement With the City of Sourdan Providing for the County's Operation of the South Jordan Fitness & Aquatic Center     Sponsors:   Indexes:     Code sections:   Interlocal Cooperation Agreements AATFv2     Date   Ver. Action By     Action   Result	On agenda:	2/11	/2020			Final action:	2/11/2020	
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2/11/2020 1 Committee of the Whole approved and forwarded Pass	Date	Ver.	Action By			A	Action	Result
	2/11/2020	1	Committe	ee of the W	/hole	a	approved and forwarded	Pass

ratified

**County Council**