



## Legislation Details

---

**File #:** 20-0121      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 2/4/2020      **In control:** Committee of the Whole

**On agenda:** 2/11/2020      **Final action:**

**Title:** Census 2020 Outreach and Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Census 2020 PowerPoint- Council 02-11-2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------