



## Legislation Details (With Text)

**File #:** 20-0121      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 2/4/2020      **In control:** Committee of the Whole  
**On agenda:** 2/11/2020      **Final action:**  
**Title:** Census 2020 Outreach and Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Census 2020 PowerPoint- Council 02-11-2020

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

Census 2020 Outreach and Update

**Description:** Salt Lake County residents will receive a letter to participate in the 2020 Census starting March 12. The requested Council presentation is meant to not only provide Councilmembers with a timely update on Salt Lake County's education and outreach efforts and participation in the state grant process but also to get input from Councilmembers on how they can best take part in outreach efforts within their own districts.

**Requested Action:** Choose an item.

**Presenter(s):** Ze Min Xiao and Marti Woolford

**Time Needed:** 10 min

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Karen Hale (8-7035)

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.