# Legislation Details (With Text)

| | | | | | |
|---|---|---|---|---|---|
| **File #:** | 20-0134 | **Version:** | 1 | **Name:** | |
| **Type:** | Discussion Items | | | **Status:** | Passed |
| **File created:** | 2/5/2020 | | | **In control:** | Committee of the Whole |
| **On agenda:** | 2/11/2020 | | | **Final action:** | 2/11/2020 |
| **Title:** | Agenda Preparation for Committee of the Whole and Council Meetings | | | | |
| **Sponsors:** | | | | | |
| **Indexes:** | | | | | |
| **Code sections:** | | | | | |
| **Attachments:** | 1. Staff Report, 2. Proposed Leg Intent on Council Agendas, 02.11.2020, 3. Council Communications and Administrative Coordinator Draft, 4. Exempt Secretary Draft, 5. Salt Lake County Council Central Staff Managment 02.11.2020 Draft, 6. Salt Lake County Council Central Staff Managment 02.11.2020 Final | | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 2/11/2020 | 1 | Committee of the Whole | approved and forwarded | Pass |
| 2/11/2020 | 1 | County Council | ratified | Pass |

**Topic/Discussion Title:**
Agenda Preparation for Committee of the Whole and Council Meetings

**Description:** Agenda Preparation for Committee of the Whole and Council

**Requested Action:** Approval

**Presenter(s):** Council Members Michael Jensen and Arlyn Bradshaw

**Time Needed:** 20 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:**

**Will You be Providing a PowerPoint:** Choose an item.

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**