



## Legislation Details

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**File #:** 20-0108      **Version:** 1      **Name:**

**Type:** Private Business Disclosures      **Status:** Filed

**File created:** 1/30/2020      **In control:** County Council

**On agenda:** 2/4/2020      **Final action:** 2/4/2020

**Title:** Business Disclosures From Assessor's Office

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blake Jessop Disclosure, 2. William Lifferti Disclosure

Date	Ver.	Action By	Action	Result
2/4/2020	1	County Council	received and filed	Pass