



## Legislation Details (With Text)

**File #:** 20-0021      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 1/9/2020      **In control:** Committee of the Whole  
**On agenda:** 1/14/2020      **Final action:**  
**Title:** Water Policy Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. SL County Council1

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**

Water Policy Discussion

**Description:** Water Policy Discussion

**Requested Action:** Informational

**Presenter(s):** Zach Frankel, Executive Director of the Utah Rivers Council

**Time Needed:** 15 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Council Members Jim Bradley and Ann Granato

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.