

## SALT LAKE COUNTY

## Legislation Details (With Text)

| File #:        | 20-0010   | Version: | 1 | Name:         |                        |        |
|----------------|---|----------|---|---------------|------------------------|--------|
| Туре:          | Consent Item  |          |   | Status:       | Agenda Ready           |        |
| File created:  | 1/8/2020  |          |   | In control:   | Committee of the Whole |        |
| On agenda:     | 1/14/2020   |          |   | Final action: |                        |        |
| Title:         | Reappointment of Patrick Fleming to the Behavioral Health Services Advisory Council (BHSAC) for<br>his second-term. |          |   |               |                        |        |
| Sponsors:      |   |          |   |               |                        |        |
| Indexes:       |   |          |   |               |                        |        |
| Code sections: |   |          |   |               |                        |        |
| Attachments:   | 1. Staff Report, 2. P Fleming - 2019 Board Appointment Approval form.pdf, 3. P Fleming<br>application_Redacted.pdf  |          |   |               |                        |        |
| Date           | Ver. Action By  | ,        |   | Acti          | lon                    | Result |

## **Topic/Discussion Title:**

Reappointment of Patrick Fleming to the Behavioral Health Services Advisory Council (BHSAC) for his second-term.

**Description:** The BHSAC members voted unanimously in support of the motion to reappoint Mr. Fleming.

Requested Action: Consent

Presenter(s): Michelle Hicks

Time Needed: Consent

Time Sensitive: No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Michelle Hicks 87008

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.