



## Legislation Details (With Text)

**File #:** 20-0004      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 1/7/2020      **In control:** Committee of the Whole

**On agenda:** 1/14/2020      **Final action:**

**Title:** Appointment of Mitch Park as an Alternate Representative of the Council to the Fleet Management Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resume of Mitch Park

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

Appointment of Mitch Park as an Alternate Representative of the Council to the Fleet Management Board

**Description:** Board Appointment of Mitch Park as an Alternate Member. His three year term will begin 1/15/2020 through 1/14/2023

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.